

## **WEST YORKSHIRE COMBINED AUTHORITY**

**MEETING TO BE HELD AT 11.00 AM ON THURSDAY, 27 JULY 2023  
IN COMMITTEE ROOM 1, WELLINGTON HOUSE, 40-50 WELLINGTON  
STREET, LEEDS**

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### **A G E N D A**

Please note that this meeting will be filmed for live or subsequent broadcast via the Combined Authority's internet site. At the start of the meeting the Chair will confirm if all or part of the meeting is being filmed. Generally, the public seating areas will not be filmed; however, by entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting. If you have any queries regarding this, please contact Governance Services on 0113 251 7220.

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS**
- 3. EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC**
- 4. MINUTES OF THE MEETING OF THE COMBINED AUTHORITY HELD ON 22 JUNE 2023**  
(Pages 1 - 18)

#### **For Decision**

- 5. WEST YORKSHIRE INVESTMENT STRATEGY REVIEW**  
(Lead Member: The Mayor, Director: Angela Taylor)  
(Pages 19 - 74)
- 6. UK SHARED PROSPERITY FUND (UKSPF)**  
(Lead Member: The Mayor, Director: Alan Reiss)  
(Pages 75 - 86)
- 7. APPOINTMENT OF COMBINED AUTHORITY RETURNING OFFICER**

(Lead Member: The Mayor, Director: Alan Reiss)  
(Pages 87 - 90)

## **8. PROJECT APPROVALS**

(a) **INVESTMENT PRIORITY 3: CREATING GREAT PLACES  
AND ACCELERATED INFRASTRUCTURE**

(Lead Member: Cllr D Jeffery, Director: Liz Hunter)  
(Pages 91 - 114)

(b) **INVESTMENT PRIORITY 5: DELIVERING SUSTAINABLE,  
INCLUSIVE AND AFFORDABLE TRANSPORT**

(Lead Member: Cllr S Hinchcliffe, Director: Melanie Corcoran)  
(Pages 115 - 178)

(c) **INVESTMENT PRIORITY 6: CULTURE AND CREATIVE  
INDUSTRIES, SPORT AND PHYSICAL ACTIVITIES**

(Lead Member: The Mayor, Director: Phil Witcherley)  
(Pages 179 - 200)

## **9. GOVERNANCE ARRANGEMENTS**

(Lead Member: The Mayor, Director: Ben Still)  
(Pages 201 - 204)

### **For Information**

## **10. MINUTES FOR INFORMATION**

(Pages 205 - 206)

**Signed:**



**Chief Executive  
West Yorkshire Combined Authority**